

Editorial

Welcome to Issue 10 of FourXFour.

We're launching this issue to coincide with National Poetry Day on October 2nd. We're delighted to have reached our tenth release, and to be able to continue bringing you fine Northern Irish poetry.

We believe passionately in the promotion of local poets. At a time when the Arts Council of Northern Ireland faces cuts of 4.4%, and with our Department of Culture, Arts and Leisure suffering a minister and chairman with very poor track records in this field, support for the arts is absolutely vital. So much focus (and money) goes to dealing with the negative aspects of life in Northern Ireland. Perhaps Stormont would do well to remember the words of John F. Kennedy:

"When power leads man toward arrogance, poetry reminds him of his limitations. When power narrows the area of man's concern, poetry reminds him of the richness and diversity of existence. When power corrupts, poetry cleanses."

Regards and happy reading, Colin Dardis, Editor Poetry NI

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A Cross-Mid-Section of a Day That's All, Folks

Ruth Carr

Ruth Carr, a former editor of The Honest Ulsterman, has published two collections, *There is a House* and *The Airing Cupboard* (Summer Palace, 1999, 2008). She is a founder member of Word of Mouth Poetry Collective who recently published a bilingual anthology of five Russian poets, *When The Neva Rushes Backwards* (Lagan Press, May 2014).

Last year Ruth received a bursary from the Arts Council of Northern Ireland to explore the lives of Mary Ann McCracken and Dorothy Wordsworth through poetry. The resulting work will form the core of her third collection.

The poem "On Friday, 8th, We Baked Bread" was inspired by and includes quotes from Dorothy Wordsworth's journal.

Homecoming

A wet, warm Sunday in July. Turning the corner into my road I glimpse my long gone father.

For no clear reason I'm reaching deep into his heart as into a pocket of silk.

I cup in my hand familiar, feather-light warmth cocooned within his breast.

He says he's been waiting for me, keeping the poor thing right. Waiting for me to catch the missing beat.

The Little Horse

Smithed in Belgium
bargained for in France
ferried from Calais
most likely on Dorothy's hand.
Her finger finds the hallmark's sign,
a tiny horse engraved
outer side of the ring.
Admire it as she might
this is the pledge
intended for dear Mary.

She

the hooves the canter the steady back the sure-footed Fell the well-natured hack the quick, clear eye the responsive mouth the untamed mane the deep-hearted girth the mare that would clear every hurdle:

> whatever the inner weather these hooves outside the ring would bring him home.

The Ring

He knocked and came in, raised you up like a child from the bed withdrawing the ring from your finger;

impulsively slipped it back on,

blessing those hands again, that body and soul of a sister who'd saved him from going under.

What words exchanged before he went to her?

Through the pane you watched them alter, her arm in his for the church that you would not enter.

Collapsed in the arms of a migraine,

how the bells tolled as you lay, pealing away your life with the ring of betrothal;

you would be three now.

"On Friday, 8th, we baked bread"

Two days home,

two women in the kitchen.

Bread needs baking.

Dorothy stokes the fire.

Mary sprinkles flour on the table like snow, does not remove her ring to pummel the dough that Dorothy tips in a bowl

and leaves to prove.

She walks out into the air and up the garden, Mary stands beside her

watching a bee in a foxglove

the colour of snow.

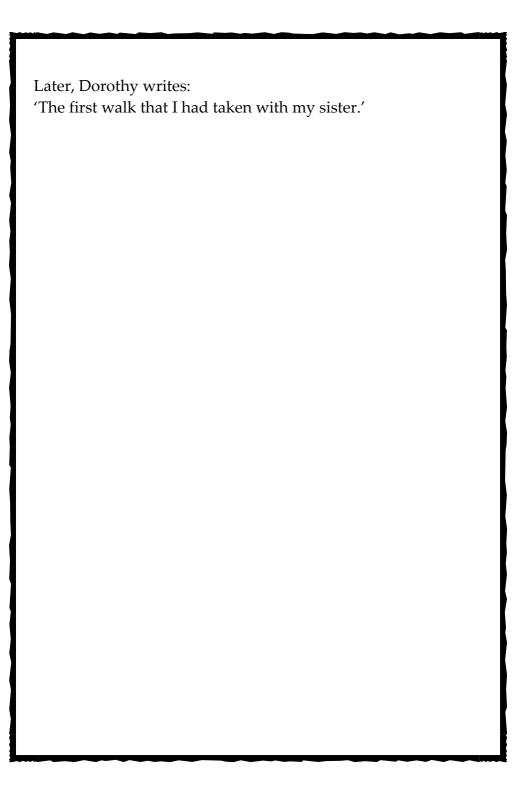
Dorothy says she grew the flower from seed.

They knead the bread between their snow-floured hands, shape it and while it bakes the table is scraped, slates swept, aprons hung on a nail.

It comes out risen, crusty.

Dorothy cuts the heel and they walk up the hill and on to John's Grove.

Light filters through the firs as flakes of snow melting into the silent floor they share, the sealike sound in the trees above their heads. They cannot find it in their hearts to leave until the sun grows strong, the clouds break blue and they go on to drink the view of Rydale.



Damian Gorman

Damian Gorman has been a writer, and encourager of other people's writing, for the best part of thirty years. In that time he has worked as a playwright, poet and documentary filmmaker, as well as facilitating hundreds of writing sessions.

His own work has garnered awards as diverse as a Better Ireland Award and an MBE, a Golden Harp and a BAFTA. His verse films *Devices of Detachment* (about the "Troubles") and *The Skull Beneath The Skin* (about 9/11) - both directed by Hugh Thomson - have received widespread critical acclaim. Devices... has had network screenings in both the US and UK.

Damian now lives in Wales with his wife Bronwen Williams. He rarely publishes the texts of his poems.

Stop

Written after seeing two sets of parents bury their children during the Gazan war

Today I bury my child, stop And it was you who killed my child, stop I know that he wasn't the target, stop But that doesn't make him any less killed.

I know that "these things have contexts", stop
I have walked all around the contexts, stop
I have tried unfamiliar angles, stop
But they don't make him any less killed.

You say, "what should we do - tell me?" stop
And I say, "don't murder my child," stop
"Walk as far away from that as you can," stop
"Move forward, away from that thing." stop

And you say you are "just like" me, stop That we feel and we do the same things stop

I know what you mean, but we don't stop
For today you don't bury your child stop

Rumours

There are rumours of things which survive Hell, But they are only rumours.

Most things - most people - don't,

And that's a fact.

There are rumours of Love being heard above the furnaces, Glimpsed by the ear as a clearly-separate note Different from all the roaring going on, But these are only rumours - Which says it all.

For rumours are only whispers, which is next to nothing Like the sound of a kiss without the kiss itself.

I am tempted to say that, when all is said and done,
The only thing that stacks up is our corpses.

Except that the thing which survives is the rumours themselves:

The legends of love we share, like sacred bread; The hell-accented stories of Beauty and Life; The rumours which are only rumours,

But are, maybe, enough...

Acts of Resilience

If you are lost,
If you're out of your depth,
If you cannot explain
Yourself to yourself,

If you're too tired to sleep, Too tender to touch, And if even a little Is much too much,

If the trails to what's sweet Have all grown cold Or you're full of fright Like a falling child,

Then the thing is to act
As brave as you're not Act like your life depended on it.

Act like a child Who is simply free; Pretend you're as big As the shadows you see.

Borrow from dreams
That you've had – and you will;
Gather the pieces;
Know you are whole.

After the Poet *In Memoriam, Victor Jara*

A bird can sing With broken wings, or none at all.

All that it needs
Is a full throat,
And a hearing;

All it needs
Is not to be too afraid
Of singing;

All that it needs
Is to be - or have been A bird.

Judith Thurley

Judith Thurley is from Bangor in Co Down. She is a nurse and has a degree in Spanish and French. Her pamphlet *Listening for Hedgehogs* was published in 1995 by Lapwing Press in Belfast and she has had poems published in *The White Page* (Salmon Poetry), *The Backyards of Heaven*, *The Crab Orchard Review* (Illinois) and *Snap* (Templar Poetry).

Judith was shortlisted for the Templar Poetry Prize in 2010, and she had non-fiction nature prose writing published in the anthology *A Wilder Vein* (Two Ravens Press). She has written and edited *The Enchanted Way*, a chapter on the nature poetry of Ulster, in *The Natural History of Ulster*.

Recently, she has been writing in Spanish on Bolivian themes and translating these poems into English. She is currently working on a full collection of poetry.

Cuando el cura

levantó el sacramento en sus manos,

la luna llena se levantó

sobre el espino sobre el mar

sobre La Paz sobre los Andes

vestidos de su manton blanco.

Cuando metó el cuerpo de Cristo

en mis manos esperandos, bercí la cara pálida

de un niño espantado, de un clafero.

When the priest

raised the sacrament with his two hands,

the full moon rose over the hawthorn

over the lough over La Paz

over the Andes in their white robes.

When he placed the body of Christ

in my cupped hands, I cradled the pale face

of a petrified child, of a street-child.

El Dia del Mar

Estoy sacando una foto de la voz del viento en la hierba. Escucha: y usted tambien está metido hasta las rodillas en la hierba, el mar enfrente de nosotros.

Estoy pintando
el olor del aire
en la playa.
Alienta:
sienta el olor de las algas,
como centellean
de sal y luz.

Estoy tejiendo las canciones de ostrero, archibebe, vuelvepiedras, con arena, ola, viento del norte.
Toque: sienta como esta manta reconforta su alma.

Estoy alargando la mano, cantando a la aurora boreal,

que baila verde como dioses. Mira: como se asoman de sus cielos norteños risueños, arrojando serpentinas hacia la tierra.

Estoy enviándoles todo esto al sur, al Altiplano donde ustedes no oyen ni huelen las olas donde están de duelo a ciento cuarenta años de distancia de su mar.

Day of the Sea

I am photographing the sound of the wind in the grass. Listen: and you too are knee-deep in grass and the sea before us.

I am painting the scent of the air on this shore. Breathe in: smell how seaweed glistens with salt and light.

I am weaving songs of oystercatcher, redshank, turnstone with sand, wave and north wind. Here: feel how this cloth comforts your soul.

I am reaching up, singing to the northern lights who dance green as gods. Look: see how they lean down from their heavens, smiling, hurling streamers towards the earth.

I am sending all these things south to the High Andes where you can neither hear nor smell the ocean.

To where you grieve for your lost coast, one hundred and forty years from your Bolivian sea.

Mientras dormia

Mientras dormia, viniste del Titicaca en tu barco de junco, tu barco de cielo oscuro.

Atracaste a orilla de mi cama; viniste sin ruido a bordo de mi cama. Te quité tu gorra de arco iris.

Me revolviste, besando la cicatriz sobre mi corazón, punto por punto.

Tata Inti nunca tocó mis senos pálidos pero tu piel quechua; ombligo, vientre, pecho olía bello de sal de sol y dije Ari.

While I slept

While I slept, you sailed from Titicaca in your reed boat, boat of the dark sky.

You tied up alongside my bed, you came noiselessly to the banks of my bed. I took off your bright cap.

You turned me over, kissed the scar over my heart, stitch by stitch.

Sun God never once touched these pale breasts, but your Quechua skin: navel, belly, chest, smelled beautiful of salt of sun and I said *Yes*.

Mientras nadabas

en el lago profundo de sueños, navegando el cielo oscuro, caminando por las nubes,

al otro lado del mundo me desperté con la voz del Mar Irlandés. Buscaba la piedra la concha el quelpo perfectos, capturé el viento radiante.

Te las regalo envueltas en estas palabras.

Mira:

los puse levemente, sin ruido, a tu lado, y me escabullí a la madrugada

mientras dormías.

While you were drifting

in the deep lough of dreams, sailing the dark sky, walking the clouds,

half a world away
I awoke to the voice
of the Irish sea.
I searched for the perfect
stone
shell
kelp,
I captured the bright wind.

I offer them to you wrapped in these words.

See:

I've placed them lightly, noiselessly beside you. I've slipped away into the dawn

while you sleep.

Michael Wilson

Michael Wilson writes on the tried and trusted themes of sex, drugs, and rock n' dole. A national award winner, multi slam champ, and creator of a number of published collections, as well as one time authority on the 1957 American Civil Rights Act, he now runs a spoken word event in his home town of Portstewart.

As a member of the Art Academy at The Islington Mill, Michael participated in residencies in Glasgow, Berlin and the Lake District, A workshop facilitator for adults with mental health issues and learning difficulties, he cut his teeth on the well-established Manchester poetry scene, and is currently organising his first tour of Ireland and a way to convert his street art towards the more coastal environmental surroundings of North West Northern Ireland.

Postcards from Space

They say love, new love, bright as new pennies in a till drawer.

They say new love is like going into space, sounds delicious, remembered as a sea blue day. But space has two sides, the three bar heater light and the tar pit night. Messages between us took forever across the meteor belts, through the static fields. Your light, a glow amongst a billion others, plays tricks on a starved mind.

We orbited Saturn's rings, but close up, they were just rocks and dust, turning slower than the eye made out. Jupiter's red spot, too fiery to gaze at for long. Io too forbidding. Neptune too dark to make out the contours of a face. The moon, too dry.
The moon just an afterthought, a cut out shape left over, a shaving of something greater, found by accident on the Creators workshop floor.

But there is one difference as we wait for gravity's pull out of nothing: dying suns have their spectacular, final call: ours will be, I see, the cut of candlelight, nothing more than just dark matter, a light particle, a photon, slowly fading out, no place amongst the boxed compass sky. Just another blackness between the mystery of two constellation stars that slowly orbit each other. Like pieces of a clock. Running backwards.

P.S.

Say a prayer for the demon on your back: he knows which direction is north, so even with your eyes clamped shut he knows the way home.

When I was ill, someone stayed, told me every film has three endings: you can be Red, or Andy, or Brooks, you can leave together or alone.

I sat in a park opposite a man with an apple in his hand. He was bronze, I was white with cold. Around his fingers were kisses left by those that know.

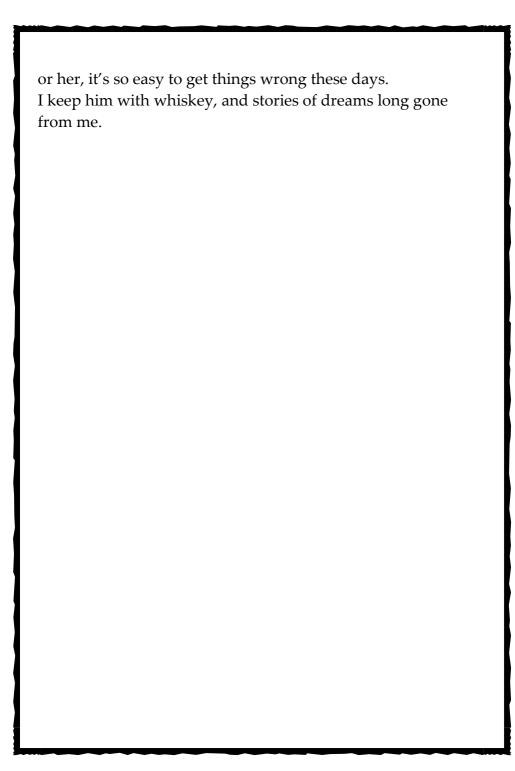
I live in a bugged house, people move above my head; it's ok though, sometimes they take my mail, sift out the ordinary life for more interesting one.

I found myself in a ramshackle room in King's Cross.

An angel or whatever told me not to fret:

"Life is the train ride, not the overgrown station at the end."

So I say a prayer for the demon on my back, at least it keeps him from others -



A Cross-Mid-Section of a Day

There are three ships.
Great tankers
in the bay,
sheltering from storms.
They sit, pretty when at night.
Unmoving.
They will remain there.
Then, suddenly, they'll be gone.
We won't notice straight away.

The ocean looks like a certain album cover.
The surfers are out in force.
I've lived here years,
but never seen them before.
Not like this.
Their long boards at angles
like strange birds,
shapes breathing,
multicolour land, simple black and blue,
so very blue.

Clogged, round stones: the seaweed looks like branches, or gnawed on chicken bones. The waves that collect sound electrical to me, a watered down version, of the aeroplanes engines as they ready for the runway. When I was a wicked lad, things were not as they sounded at all, so this distortion, reached in half maturity, is delicious to me.

At the gate of the beach: I say hello.
and find I know them all.
Try to balance conversation on my head,
they tell me the beach is great
in words, in smiles, in nods, in the very packs of them,
and all they brought in, walking.
And I walk under a blessing,
but the sun cannot last.
Home beckons,
with thoughts of televised football
and a family to share this all with.

That's All, Folks

At the end of the day, the day is the end of us all. At the end of the day, sleep is a language none of us talks.

Thank you for reading!



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